GOD’S NAKED LAMB

When Jesus died stark naked on the Tree
Prescribed by Roman minds for cruelty,
Shrewd Pilate had his will against the hoard
Who pushed his hand to crucify our Lord.
Above Christ’s head he made the placard stay
That said, “Here dies the King of Jews today.”

Stripped to the skin of every Jewish thread,
His body, bare, had one thing left they read
That marked His place distinctly by the sign
Of promise in the Abrahamic line:
That tender cut received eight days from birth
To seal God’s vow of blessing all the earth.

But we, who like to cover up His loins,
Forgetting how He went for thirty coins
The way nude slaves did in the marketplace,
We blush to look, so miss the glow of grace
That shines from His exposed humanity
To light salvation’s path to sanity.

The unclad body of our Lord displayed
That God took up the very flesh He made
To show by sacrifice without His robe
That every human tribe around the globe
Was purchased in a body like their own.
We see this in God’s naked Lamb alone.

— David L. Hatton, 2/14/2008